

CHAIRMAN'S MESSAGE

This year features some exceptional speakers such as Judge John P. Gustafson and Judge Neil P. Olack. Judge Robinson will again present the annual 11th Circuit Update and Professor John Czarnetzky returns with a UCC update. We are also deeply appreciative of the support and participation of the Alabama bankruptcy Judges, Judge Karen Specie and the Chapter 13 Trustees in this year's program.

I would like to personally thank and acknowledge the other members of the Board (Jamie, Kris, Cathy, Rafael) and Committee Members Amy Tanner and Mac Halcomb. None of this could happen without their tireless and dedicated efforts. If you see them at the beach, thank them!

We deeply appreciate our Title Sponsors: AIM, Bond & Botes, Cunningham, Bounds, LLC, Balch & Bingham, Brock & Stout, Bradley, Burr Forman, CFEFA, MRLP McCalla Raymer Leibert Pierce, Rosen Harwood, Stephen L. Klimjack, LLC and Jones Walker. We are also thankful to Helmsing, Leach, our Golf Tournament sponsor.

Please make your reservations at the Hilton early. The cutoff date for making reservations under our special block rate is May 6th. We look forward to seeing you at the beach!

Brad Caraway
Chairman



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MAYNARD
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A special thanks to Maynard for sponsoring our Breakfast!

SECTION DUES

Section Dues are now paid through the Alabama State Bar. To renew your membership, please make your \$20.00 check payable to the Bankruptcy & Commercial Law Section, P.O. Box 671, Montgomery, Alabama 36101 or visit the Bar's website: www.alabar.org to pay your dues online.

HOTEL ACCOMMODATIONS

Hilton Sandestin Beach Golf Resort & Spa
4000 Sandestin Boulevard South
Miramar Beach, Florida 32550
(800) 559-1805 or (850) 267-9500

On-line reservations: **Group Code: ALB**
<https://www.hilton.com/en/hi/groups/personalized/D/DESHIHF-ALB-20190606/index.jhtml>.

Group rate: \$339-\$389/night
The Group rate does not include resort fee or taxes. Rate will depend on the type of room booked. Prices subject to change.

	
	
	
	
	

2019

BANKRUPTCY AT THE BEACH

32nd ANNUAL SEMINAR OF
THE ALABAMA STATE BAR
BANKRUPTCY & COMMERCIAL
LAW SECTION



JUNE 7 - 8 2019

9.0 HOURS CLE CREDIT



Keynote Speakers

Honorable Neil P. Olack—Bankruptcy Judge, Northern and Southern Districts of Mississippi. Neil P. Olack is the United States Bankruptcy Judge for the Northern and Southern Districts of Mississippi. Prior to taking the bench, he practiced law for 25 years in the areas of bankruptcy, creditor's rights, and workouts. While in private practice, Judge Olack served on the board of directors of the American Bankruptcy Institute and on the advisory boards of the *American Bankruptcy Institute Law Review* and the *Emory Bankruptcy Developments Journal*. He was board certified in business bankruptcy law by the American Board of Certification and was a member of its board of directors. Judge Olack has considerable experience teaching bankruptcy, both as an adjunct law professor and an instructor in a masters of business administration program. He also taught at the Graduate School of Banking at Louisiana State University. Additionally, he has been a frequent lecturer on bankruptcy issues for professional and continuing legal education programs throughout the United States. Judge Olack is a fellow of the American College of Bankruptcy. He served as the Fifth Circuit Governor for the National Conference of Bankruptcy Judges.

Honorable John P. Gustafson, Bankruptcy Judge for the Northern District of Ohio, Western Division. John P. Gustafson has been a bankruptcy law clerk, an associate and partner in a law firm that did both debtor and creditor representation, a solo bankruptcy practitioner representing debtors, banks and trustees, the staff attorney for a Chapter 13 trustee, a Chapter 13 Trustee, and since his appointment on April 8, 2014 a Bankruptcy Judge for the Northern District of Ohio, Western Division.

John M. Czarnetzky. John Czarnetzky has been a professor at the University of Mississippi School of Law since 1994. He has been honored as outstanding law professor several times, and was named the outstanding professor at the University of Mississippi in 2016. He teaches bankruptcy, civil procedure and commercial law.

WI-FI SPONSORS



Agenda

Friday, June 7, 2019

12:00 – 12:30 Registration
 12:30 – 1:30 Judge Robinson - 11th Circuit Update
 1:30 – 1:45 Break
 1:45 – 2:45 Prof. Czarnetzky - UCC Update
 2:45 – 3:00 Break
 3:00 – 4:00 Judge Jessup & Judge Henderson-Chapter 11 Issues
 4:00 – 4:15 Break
 4:15 – 5:15 Jeremy McIntire - Ethics
 6:30 – 8:00 Cocktail Party

Saturday, June 8, 2019

7:00 – 7:30 Breakfast - Sponsored by Maynard, Cooper, Gale
 7:15 – 7:55 Section Business Meeting and VLP
 8:00 – 9:00 Judge Neil P. Olack, Commercial Keynote Speaker
 9:00 – 9:15 Break
 9:15 – 10:15 Judge John P. Gustafson, Consumer Keynote Speaker
 10:15 – 10:30 Break
 10:30 – 11:30 Judges' Panels (Consumer & Commercial)
 11:30 – 11:40 Break
 11:45 – 12:30 Chapter 13 Trustees: Factors leading to Successful Discharge
 12:30 - 1:00 Cyber Security
 1:00 - 1:10 Break
 1:10 - 1:55 District Roundtable - Breakout by District (separate rooms)
 2:00 Golf Tournament - Sponsored by Helmsing Leach



A special thanks to Helmsing Leach for sponsoring the golf tournament.

Officers

Chair Bradford W. Caraway	Vice-Chair Jamie A. Wilson
Treasurer Kristofor D. Sodergren	Newsletter Editor Cathleen C. Moore
Secretary Rafael Gil & Cathy Moore	Committee Members: Mac Halcomb Amy Tanner
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Registration Form

Make Checks Payable to:
BANKRUPTCY AND COMMERCIAL LAW SECTION
 Mail to: ASB Bankruptcy Section
 c/o Kris Sodergren, Treasurer
 P.O. Box 2727
 Tuscaloosa, AL 35403
 Online: <https://events.eventzilla.net/e/alabama-state-bar-bankruptcy-section-bankruptcy-at-the-beach-2019-2138719375>

May 30th is the cutoff date for accepting Seminar cancellations and mailing in pre-registrations. After May 30th, bring your registration form and check for the late registration fee to the Seminar.

 Name

 Email address for materials download

ASB No. for CLE Credit _____
 Government Employees get \$25.00 off registration fees. Please note that you are a government employee on the check.

Pre-Registration - \$375 _____
 Late Registration - \$400 _____
 Golf - \$100 per person _____
 Cocktail Party (# attending) _____
 Cocktail or Break _____
 Sponsorship _____
 (Firm Name)

Total Due \$ _____